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**\*BIBDATASHEET\***

Bib Data Sheet

CONFIRMATION NO. 6146

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/678,602 | <b>FILING OR 371(c)<br/>DATE</b><br>10/03/2003<br><b>RULE</b> | <b>CLASS</b><br>706 | <b>GROUP ART UNIT</b><br>2129 | <b>ATTORNEY DOCKET<br/>NO.</b><br>240.1001.01 |
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**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

02/02/2004

|   |                                   |                                |                               |                                    |
|---|-----------------------------------|--------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR<br/>COUNTRY</b><br>CA | <b>SHEETS<br/>DRAWING</b><br>5 | <b>TOTAL<br/>CLAIMS</b><br>13 | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                   |                                |                               |                                    |
| Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u>   |                                   |                                |                               |                                    |

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**TITLE**

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